

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAINIK SCHOOL AMETHI
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SAINIK SCHOOL AMETHI, VILLAGE - KAUHAR, POST - SHAHGARH, TEHSIL - GAURIGANJ, DISTRICT - AMETHI, UTTAR PRADESH - 227411
5	PRINCIPAL NAME	LT COL CHANDRA PRAKASH
6	PRINCIPAL QUALIFICATION	MA, B.Ed., MBA
7	SCHOOL EMAIL ID	amethisainikschoolup@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07897341142

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sainikschoolamethi.com/Society%20Registration%20Certificate_GSL.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sainikschoolamethi.com/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sainikschoolamethi.com/MoA.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sainikschoolamethi.com/Building%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sainikschoolamethi.com/Fire%20Safety%20Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://sainikschoolamethi.com/NOC.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sainikschoolamethi.com/Water%20Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sainikschoolamethi.com/Fee%20Structure_c.pdf
2	ANNUAL ACADEMIC CALENDER	https://sainikschoolamethi.com/Annual%20Academic%20Calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sainikschoolamethi.com/Local%20Board%20of%20Administration.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sainikschoolamethi.com/Parent%20teacher%20association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sainikschoolamethi.com/Board%20Exam%20Result%20Certificate.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	LT COL CHANDRA PRAKASH
	TOTAL NO. OF TEACHERS	11
2	PGT	00
	TGT	11
	PRT	00
3	TEACHERS SECTION RATIO	11:9
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	00

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	202362.56
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 90
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02

6 NO. OF BOYS TOILETS

04

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF
SCHOOL COVERING THE INFRASTRUCTURE OF THE
SCHOOL